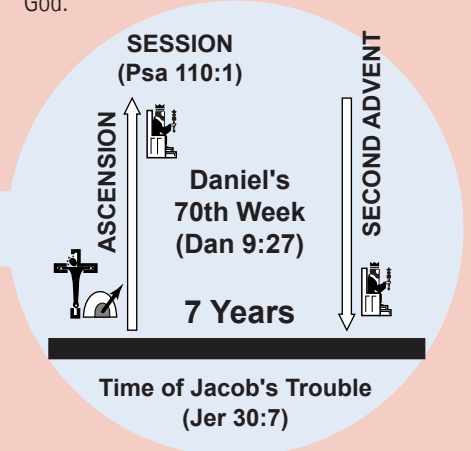


5000 YEAR PLAN OF GOD

PLAN A: GOD'S PERFECT WILL

<p>Passover, Unleavened Bread, and Firstfruits (Salvation, Holy Walk, Resurrection)</p> <p>FIRST MONTH</p> <p>INNOCENCE</p> <p>CONSCIENCE</p> <p>fall of man to the flood (Gen 3:7–8:19)</p> <p>Adam to Noah</p> <p>FIRST DAY</p>	<p><i>covenants are made every 1000 years</i></p> <p>HUMAN GOVERNMENT</p> <p>flood to call of Abraham (Gen 8:20–11:9)</p> <p>Noah to Abraham</p> <p>SECOND DAY</p>	<p>Feast of Pentecost (Holy Spirit)</p> <p>THIRD MONTH</p> <p><i>ministry of the Spirit increases progressively</i></p> <p>PROMISE AND LAW</p> <p>call of Abraham to the Day of Pentecost (Gen 11:10–Acts 1:26)</p> <p>Abraham to David</p> <p>THIRD DAY</p>	<p>Trumpets, Day of Atonement, and Tabernacles (gathering of Israel, cleansing of Israel, joy in the Kingdom)</p> <p>FIFTH MONTH</p> <p>TRIBULATION AND KINGDOM</p> <p>Day of the LORD (Isa 24–27) to end of present heavens and earth (Isa 65:17)</p> <p>David to Jesus</p> <p>FOURTH DAY</p>	<p>Shemini Atzeret (Day of Solemn Assembly)</p> <p>ETERNAL STATE</p> <p>creation of new heavens and new earth (Isa 65:17)</p> <p>SIXTH DAY</p>	
		<p>TIMES OF THE GENTILES Daniel 2:27–45; 7:17–27</p>			
		<p>Promise Jewish Age</p>		<p>† Millennium</p>	
<p>0</p> <p>Adam Created (4043 BC)</p>	<p>1000</p> <p>1056 Noah Born (2987 BC) NOAHIC COVENANT</p>	<p>2000</p> <p>2008 Abraham Born (2035 BC) ABRAHAMIC COVENANT</p> <p>Law Given (1441 BC)</p>	<p>3000</p> <p>3063 David (980 BC) DAVIDIC COVENANT</p>	<p>4000</p> <p>4038 Jesus Born (5 BC) 4071 Jesus Died (28 AD) NEW COVENANT 4078 Jesus Reigns (35–1035 AD)</p>	<p>5000</p>

- (1) The Church Age is a parenthesis or intercalation inserted into history—remove it and you have God's perfect plan—Plan A.
- (2) The Church is a mystery (not revealed in the OT) because it was not a part of God's perfect will: it is a contingency plan (Plan B) in case the Jews reject their Messiah. It isn't prophesied in the OT because it didn't have to happen.
- (3) Two bona fide plans allow human free will to operate: positive volition ushers in Plan A; negative volition ushers in Plan B.
- (4) Everything must happen as prophesied in the Old Testament whether the Jews accept or reject Jesus at his first coming.
- (5) No covenants are made on the 5th or 6th days of Plan B because only four major covenants were planned in the perfect will of God.



(8) The plan of salvation is the same in Plan A and Plan B: the atoning death (Psa 22:15–17; Isa 52:13–53:12; Dan 9:26) and resurrection (Psa 16:10; Isa 53:10) of the Messiah.

- (6) The feasts of the 7th month (Trumpets, Day of Atonement, and Tabernacles) would have taken place in the 5th month.
- (7) 5 is the number of grace and redemption: a 5000 year plan to redeem fallen man (Plan A) was aborted and in its place a 7000 year plan (Plan B) was implemented to complete the redemption of fallen man.