



PROGRESS OF EARTH HISTORY

PROGRESSIVE REMOVAL OF THE CURSE ON THE EARTH

INNO-CENCE	CONSC-IENCE	HUMAN GOVERNMENT	PROMISE	LAW	GRACE	KINGDOM	ETERNAL STATE
PERFECT ENVIRONMENT							
LIFE GETS EASIER AND BETTER AS HISTORY PROGRESSES							
NUMBER OF BELIEVERS ON EARTH INCREASE IN EACH AGE							
POPULATION OF THE EARTH INCREASES IN EACH AGE							
ORAL TRANSMISSION							
WRITTEN WORLD							
<i>"now we see in a mirror dimly...; now I know in part..." (1 Cor. 13:12).</i>							
PRETERMISSION (PASSING BY OR OVERLOOKING) OF SIN (ACTS 17:30; ROM 3:25) FINISHED WORK OF SALVATION (JOHN 19:30)							
GRADUAL LIFTING OF THE CURSE ON THE GROUND							
NO CURSE ON THE EARTH	EARTH CURSED BY GOD (Gen 3:17-19)	CURSE EASED AFTER THE FLOOD (Gen 5:29)	REMOVAL OF THE CURSE PROMISED (Zech 14:11)	EXALTATION SESSION (Psa 110:1)	CURSE CONTINUES WITH A PROMISE OF ITS REMOVAL (Rom 8:18-25)	CURSE REMOVED (Isa 2:4; 11:6-9; 35:1-2; Zech 14:11; Acts 3:21)	NO CURSE ON THE NEW EARTH (Rev 22:3)
Adam and Eve Are Perfect and Innocent (Gen 1-2)	Very Few Godly People (Gen 3-8:19): Just Eight in the Ark (Heb 11:7; 1 Peter 3:20)	Few Godly People (Gen 8:20-11:9): Shem, Abram, Sarai, Lot	A Few Godly People: Job and His Friends, Abraham, Isaac, Jacob, Joseph, Amram, Jochebed	Lots of Godly People: Moses, Aaron, Caleb, Joshua, Israel, Samuel, David, Solomon, Priests, Prophets, 7000 (1 Kings 19:18; Rom 11:4)	Many Godly People: Many Believers Attend Churches around the World Every Sunday	Most Godly People: Surviving Tribulational Saints and Resurrected Saints—the Church, Tribulational Martyrs and Old Testament Saints (Dan 12:2; Rev 20:4)	All Immortal Godly People (Rev 21:7-8, 27; 22:3-4). "And the former things shall not be remembered or come to mind" (Isa. 65:17).
Perfect Human Bodies	LIMITED MINISTRY OF THE HOLY SPIRIT (GEN 6:3; EXOD 31:3; JUDG 14:6; PSA 51:11)		Curse for Sin Removed at the Cross (Gal 3:10, 13)	NEW COVENANT MINISTRY OF THE HOLY SPIRIT (JOEL 2:28-29; ACTS 2:33)			
	S i n f u l	H u m a n	B o d i e s		S i n f u l	H u m a n	B o d i e s
Fall	Flood	Babel	Law	Spirit			

In Adam All Die Physically and Spiritually (1 Cor 15:22).	In Noah All Live Physically. Right after the Flood God promised: "I will never again curse the ground on account of man" (Gen 8:21).	In Abraham All Are Blessed (Gen 12:3; Gal 3:6-9). Progress in human history comes only from God: Fallen man is constantly regressing morally, spiritually, and socially, and God is constantly intervening to set things right (Flood, Babel, Exile). Biblical history moves from an original perfection to the brink of annihilating the earth during the Great Tribulation (Matt 24:21-22).	In Moses All Receive Deliverance and an Inheritance (Exod 6:2-8); In David All Receive a Righteous Ruler (2 Sam 7:12-16). No wars (Isa 2:4), no predators (11:6-9); and no deserts (35:1-2) are promised. The earth will be restored (Acts 3:21). Millennial Kingdom would have begun around 33 AD if the Jews had accepted Jesus as their Messiah. In rejecting Him, the Kingdom was postponed for another 2000 years.	Perfect Human Body and First Resurrection Body	In Christ All Are Made Alive Physically and Spiritually (1 Cor 15:22, 45). Many believers makes full-time service for God possible.	In the Holy Spirit All Receive Power (Luke 24:49; Acts 1:8). Many people will be saved in the difficult seven year Tribulation period: ministry of the two witnesses, 144,000 Jews, their many converts, and martyrs (Rev 6:9-11; 7:2-8, 9-17; 11:3-13; 12:17; 13:7-8; 14:1-7, 12-13). Many severe judgments and a great reduction of earth's evil population as in the days of Noah.	All Are Blessed by the Righteous Reign of the Messiah (Isa 9:6-7; Jer 23:5). "then [we will see] face to face; ... then I shall know fully..." (1 Cor 13:12). Life is Good but Never Becomes Perfect as in Eden or the Eternal State.	The Righteous Are Blessed for All Eternity (Luke 1:31-33; Rev 21:3-4). Successive covenants promise greater blessings, culminating in the everlasting New Covenant (Isa 61:8). Ministry of the Holy Spirit increases progressively in each age, culminating in everlasting indwelling (John 14:16).
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